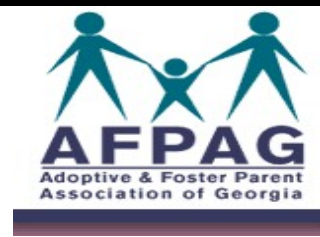


May 15<sup>th</sup>, 2010  
**Heritage Park**  
 Canton, Georgia  
**Vendor/Exhibitor Application**



[mblackwell@fosteroradopt.org](mailto:mblackwell@fosteroradopt.org)

Phone: **770-378-0759**

[www.fosteroradopt.org](http://www.fosteroradopt.org)

Thank you for your interest in being a Vendor/Exhibitor. Our intent is to offer a variety of quality merchandise to visitors. For event sponsorship opportunities please contact the Cherokee County Foster & Adoptive Parent Association via email above.

Mail your completed application and set-up layout along with your check to: **CCFAPA, c/o Marie Blackwell**, 705 Ash Ridge Rd, Waleska, GA 30183. Deadline is May 7<sup>th</sup>. To be included as a sponsor on the T-Shirt deadline is April 19<sup>th</sup>, 2010.

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Website: \_\_\_\_\_

Brief description of display & space needed (please include # of tables you will bring):

\_\_\_\_\_

\_\_\_\_\_

Please Circle One: [ ] VENDOR [ ] EXHIBITOR [ ] INFORMATIONAL

Exhibitor information about display:

\_\_\_\_\_

\_\_\_\_\_

Do you require Electricity? Yes [ ] No [ ] Electric cost are separate from booth fees.

What amount do you require? 110 watts \_\_\_\_\_

220 watts \_\_\_\_\_

**Festival hours: Saturday, May 15, 2010 - 10:00am - 5:00pm**

**GENERAL RULES**

- ❖ Exhibitors can start setup at 7:30 am for setup to be completed no later than 9:45am. Each vendor will receive a 15' x 15' space. **Electrical connection will be provided only to those vendors who request it in advance.**
- ❖ A non-refundable fee is charged to Vendors/Exhibitors for booth space. **No rain date or refunds due to rain or any other weather situations.**
- ❖ If you have special needs for extra space, power, etc. please call 770-345-0400 before submitting your application in order to ensure that we can accommodate you. When submitting your application, please include these requirements in the *Special Needs* section.
- ❖ ALL WORK must be suitable for a family oriented show.
- ❖ Cancellations that occur after exhibitor's acceptance into show will result in loss of all fees.
- ❖ Electricity will be provided only to those exhibitors who pay the designated fee.
- ❖ Each exhibitor is responsible for collecting sales tax and sending to the State at the conclusion of the show.
- ❖ One car or truck per applicant will be permitted. Said vehicle must be parked in designated parking area.
- ❖ ALL EXHIBITORS will decorate their booth to provide an attractive appearance. EXHIBITORS will be responsible for their own display set-up (which includes: tools, display screens, tables, table coverings, chairs, shade or anything required to exhibit.)
- ❖ Exhibitor is responsible for booth cleanup and trash.
- ❖ Vendors agree to sell only those items approved by the CCFAPA.
- ❖ **NO PETS allowed in Heritage Park.** This is a city ordinance.

**Mail the following with application:**

- ❖ Registration fees - including electricity if applicable
- ❖ Completed and signed application
- ❖ Insurance Certificate if applicable

**Insurance**

We will not guarantee against loss or damage of any kind. The exhibitor understands that neither CCFAPA nor the City of Canton maintains insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance. Exhibitor assumes responsibility and agrees to indemnify and defend CCFAPA, the City of Canton, and its employees against claims or expenses arising out of the use of the exhibit space.

Inflatable vendors must have liability insurance and agrees to list CCFAPA on policy.

❖ **Ways to Advertise and/or Contribute to CCFAPA:**

- T-Shirt Sponsors (sold to event attendees for \$25) - \$500 \_\_\_\_\_
- Banner advertisement \$1,000 dollar donation \_\_\_\_\_
- One time contribution \$ \_\_\_\_\_
- Annual contribution \$ \_\_\_\_\_
- Monthly contribution \$ \_\_\_\_\_
- I would like to donate \_\_\_\_\_ % of my total sales at this event to CCFAPA

<b>Fees</b>	
[ ] \$50 for booth and	
[ ] \$25 for every 110W of power	
<b>Total</b>	<b>\$</b>

In consideration of your accepting this application, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Cherokee County Foster & Adoptive Parent Association, the City of Canton, their representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the Cherokee County Foster & Adoptive Parent Association Committee or authorized agents to use any photographs, videos, recordings or any other record of this event for any legitimate purpose. Payment shall be non-refundable. I agree to be responsible for collection and reporting of applicable sales tax.

Signature of Applicant (Application can not be accepted without signature)

Date